

STATE OF SOUTH CAROLINA }  
 COUNTY OF GREENVILLE }  
 FILED JUL 22 1 15 PM '83  
 S.C.  
 R.M.C.

CORRECTIVE DEED  
 To correct Deed recorded in Deed Book  
 1048, Page 206.

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KNOW ALL MEN BY THESE PRESENTS, that EDITH P. REID,  
 EDITH P. REID, Individually and As Trustee

in consideration of CORRECTIVE DEED Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto HELEN F. WILLIMON, her heirs and assigns, all my right title and interest in and to the following:

ALL that certain piece, parcel, or lot of land, containing three acres, more or less, situate, lying and being in Paris Mountain Township, Greenville County, South Carolina, and having, according to a Plat by Terry T. Dill, D.E. and L.S., dated January, 1948, the following metes and bounds:

BEGINNING at an iron pin in the center of Thompson Road, corner of Tract Lee Ramsey conveyed to A. H. Pittman, and running thence along Thompson Road, S 47-09 W, 353.8 feet to an iron pin near street intersection; thence N 67-50 W, 192.6 feet to an iron pin; thence N 14-35 W, 97.3 feet to a nail and cap; thence N 1-52 W, 125.1 feet to an iron pin; thence N 23-25 E, 131.8 feet to an iron pin; thence N 7-20 E, 65 feet to an iron pin in road; thence S 68-10 E, 21 feet to an iron pin on Ramsey line; thence S 57-10 E, 21 feet to an iron pin on Ramsey line; thence S 57-10 E, 462 feet to the point of beginning.

This conveyance is subject to all restrictions, set-back lines, zoning ordinances, roads or passageways, easements and rights of way, if any, affecting the above described property.

DERIVATION: See deed from Grantor to Grantee recorded December 21, 1976, in Deed Book 1048, Page 206.

(Continued on Back)

12(311) 454-1-6 (Note)

Grantee's address:  
 14 Sulphur Springs Road  
 Greenville, SC 29609

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 18th day of July, 19 83

SIGNED, sealed and delivered in the presence of:

D. H. Phulegod Jr.  
Ruth Drake

Edith F. Reid (SEAL)  
 Edith F. Reid, Individually  
Edith F. Reid (SEAL)  
 Edith F. Reid, as Trustee  
 Under Declaration of Trust referred to herein. (SEAL)

STATE OF SOUTH CAROLINA }  
 COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 18th day of July, 19 83

Ruth Drake (SEAL)  
 Notary Public for South Carolina.

D. H. Phulegod Jr.

My commission expires 4/25/84

STATE OF SOUTH CAROLINA }  
 COUNTY OF }

RENUNCIATION OF DOWER NOT NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 \_\_\_\_\_ (SEAL)

Notary Public for South Carolina.  
 My commission expires \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

RECORDED IN NEXT PAGE

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